

**NO YOUTH INTERVIEW JUDGING!
ALL YOUTH JUDGING WILL BE ON
SUNDAY, AUGUST 14 AT 4:00pm
ALL YOUTH ENTRIES WILL BE ACCEPTED FROM
NOON TO 3pm**

**YOUTH & JUNIOR YOUTH
PHOTOGRAPHY - DEPARTMENT 64**

General Rules:

1. Read all rules governing the Otsego County Fair.
2. Exhibits must have at least 3 pictures and no more than 4 pictures any size, per class number, mounted together on foam core poster board (11" x 14"). Please NO rolled tape to fix the pictures to the foam core poster board.
3. *NO SINGLE PHOTO's ACCEPTED or will be disqualified.*
4. Choose either black & white or color photos for each class.
5. Entry tags shall be displayed on the upper right hand corner of the display, tape string to the back of the photo and flip over, so the ribbon can be attached and not disrupt the view of other entries. String available in the north exhibit building.
6. All entries in the photography department must have been taken by the exhibitor.
7. Entries not properly entered will be disqualified.
8. Exhibitors are responsible for properly placing entry tags securely on their entries.
9. Any article which has been entered in a previous year is not eligible to enter again.
10. Entries must have been taken since last year's fair.
11. Articles stained or soiled will be disqualified.
12. Names are not allowed on projects or they will be disqualified.
13. ABSOLUTELY NO STICKERS and WRITING ON PICTURES OR MOUNTING BOARD or it will be DISQUALIFIED.
14. No scrap books entered in this Department. See Department 62, Section 003.
15. ONLY one entry will be accepted per class number.
16. Photo's brought in on regular poster board will be disqualified.

Learning Objective: Explore, experience and demonstrate skills/knowledge of photography equipment, developing and finishing techniques of pictures.

YOUTH PREMIUMS: A - \$2.00, B - \$1.50, C - \$1.00

JUNIOR YOUTH PREMIUMS: A - \$1.00, B - \$.75, C - \$.50

**YOUTH BLACK & WHITE OR COLOR
SECTION 001**

CLASS

- 1619 Birds
- 1620 Animals, Wild
- 1621 Animals, Farm
- 1622 Animals, Domestic
- 1623 Insects
- 1624 Reptiles
- 1625 Sunrise/Sunset
- 1626 Sports, Human
- 1627 Sports, Animals
- 1628 Plants
- 1629 Trees
- 1630 Flowers
- 1631 Water Scene
- 1632 Snow Scene
- 1633 Land Scene
- 1634 Night Scene
- 1635 Building/Structure
- 1636 Portrait
- 1637 Rural Life
- 1638 City Life
- 1639 Holiday Celebration
- 1640 Otsego County Fair
- 1641 Historic Barns of Otsego County
- 1642 Mixed Media
- 1643 Sequence of 3-5 photos that tell a story (numbered as to order). All photos must be the same size and mounted on an 11x14 foam core poster board.
- 1644 Any other, not listed

**JUNIOR YOUTH BLACK & WHITE OR COLOR (5-8 YEAR OLDS)
SECTION 002**

CLASS

- 1663 Any Photography
- 1664 Any Photography
- 1665 Any Photography
- 1666 Any Photography
- 1667 Any Photography
- 1668 Any Photography